## **AGENDA**

# Land Preservation Task Force March 25, 2020 | 4:30 pm | Gilliam Building

77 Reads Way, New Castle, DE 19720

| 1. Housekeeping                       | (10 minutes) |
|---------------------------------------|--------------|
| Review / approve meeting minutes      |              |
| Logistics in coming months            |              |
|                                       |              |
| 2. Update from Subcommittees          | (20 minutes) |
| a. Funding                            |              |
| b. Open Space                         |              |
| c. Ag                                 |              |
| 3. Survey Results                     | (30 minutes) |
| 4. Draft Report Overview and Timeline | (15 minutes) |
| 5. Wrap up & Action Items             | (10 minutes) |

\*See committee Action Items on the next page

# **Committee Action Items:**

(Items listed should be completed by the noted meeting) January subcommittees:

- review existing survey data, develop list of issues your committee wants to address through survey and have questions drafted/vetted
- During subcommittee meetings discuss survey approach (questions, distribution methods, level of analysis, etc.)
- Continue researching / sharing best practices and models

#### February task force:

- test draft survey
- develop distribution strategy
- distribute late February through March

#### March task force:

- Review/discuss survey results
- Review existing conditions results
- Draft outline of goals/objectives for land preservation program
- Gap analysis

### April task force:

• Refine, finalize goals/objectives/framework of land preservation program

### May/June/July task force:

- Further research / building database of resources
- Draft recommendations, criteria for prioritization

## August task force:

• Review and refine final report